



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

NOV 18 1992

DEPT. OF ECOLOGY

I have examined this application
and find that it is: ☐ not an "action" ☒ SURFACE WATER

☒ GROUND WATER

☒ categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
61-26795	15	King	11-18-92		SB

APPLICANT'S NAME - PLEASE PRINT	Bus. Tel.
GERALD R. GARRISON, OWNER BURTON WATER CO.	567-4688
11507 - 105 PL SW	Home Tel.
VASHON	"
WA	567-4260
(CITY)	Other Tel.
(STATE)	
(ZIP CODE)	

ADDRESS (STREET)	CITY	STATE	ZIP CODE
11507 - 105 PL SW	VASHON	WA.	98070

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	WELLS, EXISTING
TRIBUTARY	SIZE AND DEPTH
	1 1/2" to 38", depth 20 ft.

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
MUNICIPAL SUPPLY (8 SMALL BUSINESSES, 360 HOMES)	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	ACRE FEET PER YEAR
CUBIC FEET PER SECOND (CFS)	80 AVERAGE FOR YEAR
OR	
GALLONS PER MINUTE (GPM)	
MAXIMUM 150	

Municipal supply - year round as needed	
TIMES DURING YEAR WATER WILL BE REQUIRED	
ALL YEAR (0.3 AF/day June-Sep; 0.2 AF/day Oct-May)	

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
	365 homes	1200
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
1970 - 1991	1992	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL	
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3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY					
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ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

340 ft S + 460 ft W of NE corner of SE 1/4 Sec 13

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NE 1/4 of SE 1/4	13	22	2	KING

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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SECTIONS 17, 18, 19 and 20, T22N, R3E
MUNICIPAL WATER SUPPLY TO THIS AREA
SEE SERVICE AREA MAP

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
WE HAVE A FRANCHISE FOR SERVING WATER TO THIS AREA
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)
PRESUMABLY ☒ YES ☐ NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
UNKNOWN

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.	YES <input type="checkbox"/>	NO <input type="checkbox"/>
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.	YES <input type="checkbox"/>	NO <input type="checkbox"/>
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES <input type="checkbox"/>	NO <input type="checkbox"/>

PLEASE SIGN AND RETURN _____
(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)
(2) 1 hp pumps FOR WELLS 1 1/2" to 38" in diameter and (2) 1/2 hp pumps
WATER IS PUMPED AS NEEDED INTO 3 STORAGE TANKS
FROM WHICH IT IS DISTRIBUTED TO THE BURTON COMMUNITY.
Well field consists of (2) 38" concrete tile wells,
(2) 12" steel wells and (16) 1 1/2" sand points.

REMARKS
7. WE HAVE A WATER RIGHT FOR 0.1 cfs ISSUED MAY 22,
1930 TO P.M. ARMBRUSTER (VOL. 1 p405) (#1213) (VOL. 2 OF WATER
RIGHTS, p1084). A CLAIM WAS SUBMITTED Sep 20, 1973 FOR 200 gpm.
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.
(Dec 7, 1973 #043145)

SIGNATURES
Gerald R. Garrison
APPLICANT'S SIGNATURE
GERALD R. GARRISON
LEGAL LANDOWNERS NAME
(PLEASE PRINT)
5 ACRES AT WELL SITE ONLY
Gerald R. Garrison
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
11507 - 105 PL SW
LEGAL LANDOWNER'S ADDRESS
VASHON, WA 98070

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

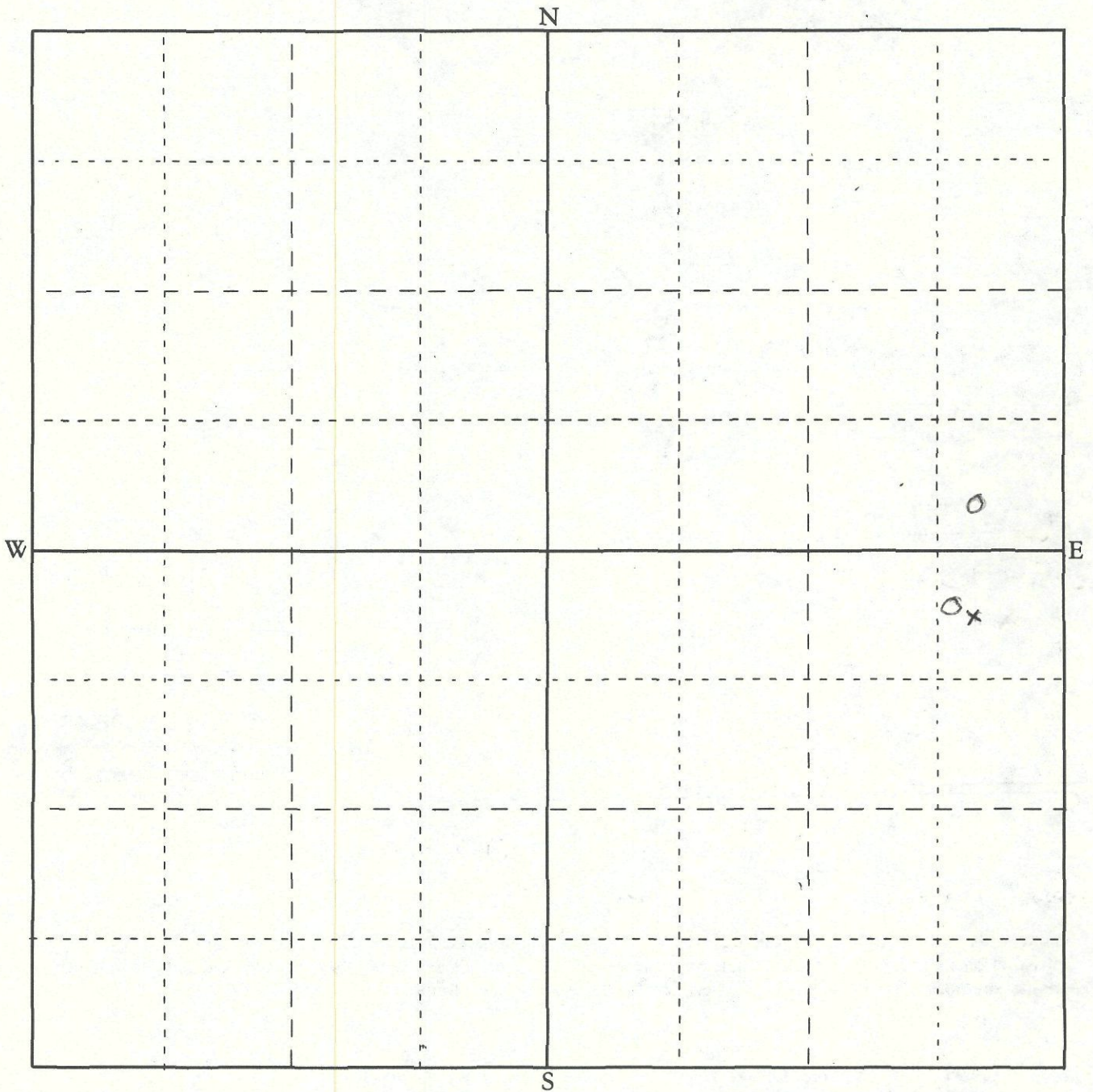
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

Sec. 13 Twp. 22 N. R. 2 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

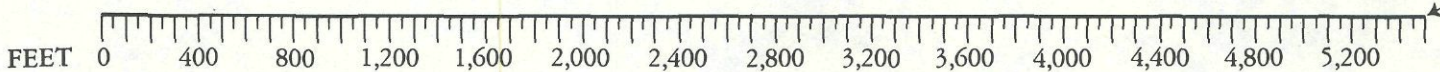
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

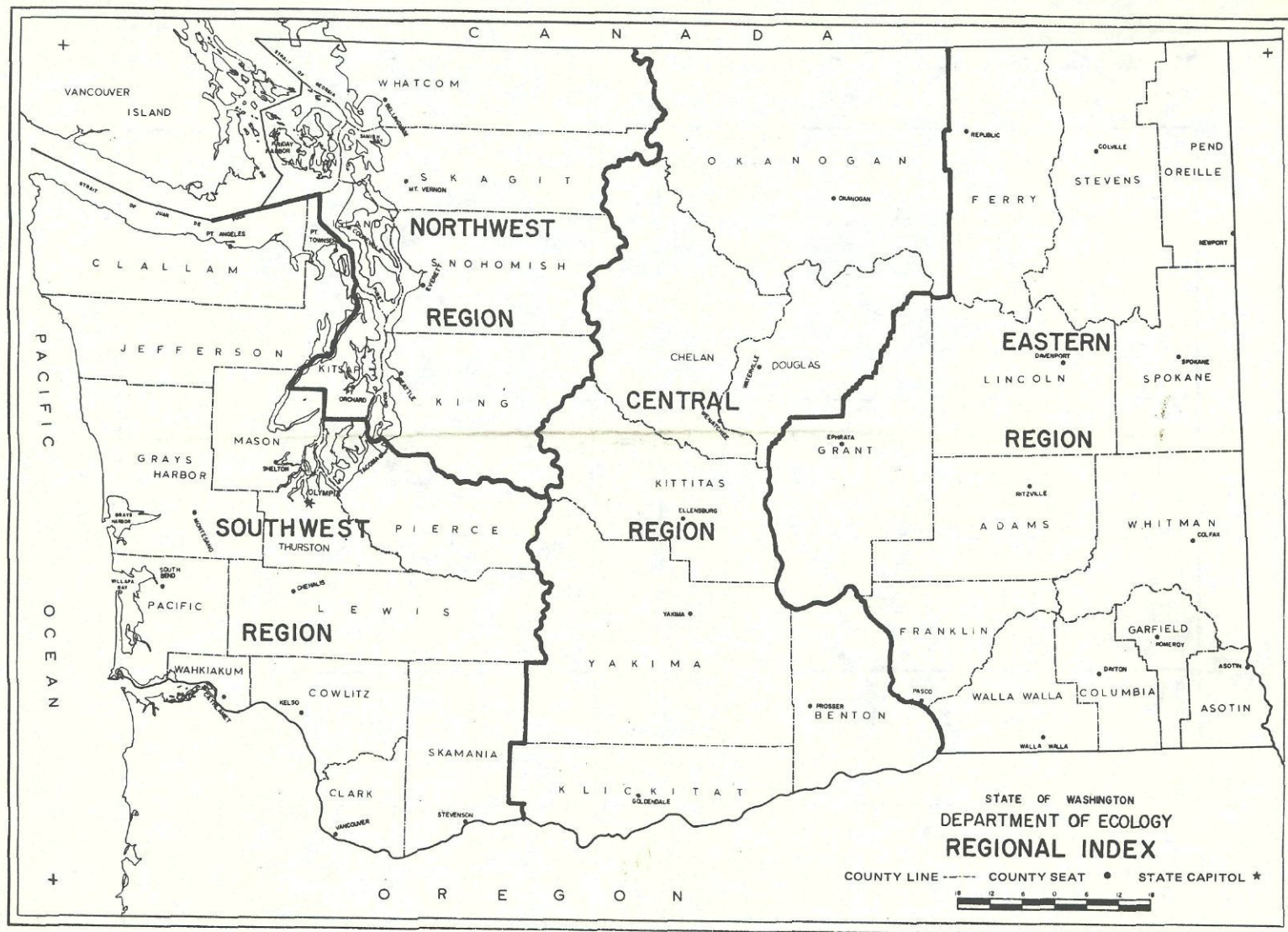
From Burton, go west on SW BURTON DR (240 St)
which leads to 107 Ave SW. Turn left on
SW 232 St. Pass 115 Ave, then 2ND drive on
left to brown shed in open field. [11611 SW 232 St]

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 867-7000

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.